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### FEC FORM 3X

FE6AN026

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example:If typing, type COMMITTEE (in full) OR TYPE OR PRINT ₩ over the lines SALT RIVER VALLEY WATER USERS' ASSOCIATION POLITICAL INVOLVEMENT COMMITTEE (SRP-PO BOX 52025 ISB336 ADDRESS (number and street) Check if different than previously **PHOENIX** ΑZ 85072 reported. (ACC) FEC IDENTIFICATION NUMBER **STATE** ZIPCODE A CITY A IS THIS NEW **AMENDED** C00048579 Χ REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Χ Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Runoff (30R) Post -Election General (30G) Special (30S) Report for the: Termination Report (TER) in the Election on State of 03 0 1 2010 03 3 1 2010 through Covering Period I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Heidi Rowe Schaefer Type or Print Name of Treasurer Electronically Filed by Heidi Rowe Schaefer 04 07 2010 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 12/2004) Only

## **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name SALT RIVER VALLEY WATER USERS' ASSOCIATION POLITICAL INVOLVEMENT COMMITTEE ( SRP-PIC)

D 0 1 3 1 2010 03 2010 03 Report Covering the Period: From: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date Cash on Hand (a) 2010 Y 21260.19 January 1 (b) Cash on Hand at 16607.65 Begining of Reporting Period ..... 10200.78 26648.24 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 26808.43 47908.43 6(a) and 6(c) for Column B) ..... 13250.00 34350.00 Total Disbursements (from Line 31) ...... Cash on Hand at Close of Reporting Period 13558.43 13558.43 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

FE6AN026

2/11

### **DETAILED SUMMARY PAGE OF RECEIPTS**

3 / 11 FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

SALT RIVER VALLEY WATER USERS' ASSOCIATION POLITICAL INVOLVEMENT COMMITTEE ( SRP-PIC)

Report Covering the Period:

From:

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м м

<sup>D</sup> 3 1

<sup>Y</sup> 2 0 1 0

| I. Receipts |  | Receipts COLUMN A<br>Total This Period |          |  |
|-------------|--|--|----------|--|
|             | Contributions (other than loans) From:  a) Individuals/Persons Other           |  |          |  |
|             | Than Political Committees (i) Itemized (use Schedule A)                        | 0.00                                   | 0.00     |  |
|             | (ii) Unitemized  | 6900.78                                | 23043.84 |  |
|             | (iii) TOTAL (add Lines 11(a)(i) and (ii)                                       | 6900.78                                | 23043.84 |  |
| (1          | b) Political Party Committees  | 0.00                                   | 0.00     |  |
| •           | c) Other Political Committees (such as PACs) d) Total Contributions (add Lines | 0.00                                   | 0.00     |  |
|             | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)                      | 6900.78                                | 23043.84 |  |
|             | Fransfers From Affiliated/Other Party Committees                               | 0.00                                   | 0.00     |  |
| 3. <i>A</i> | All Loans Received   | 0.00                                   | 0.00     |  |
|             | oan Repayments Received  | 0.00                                   | 0.00     |  |
| (           | Refunds, Rebates, etc.) Carry Totals to Line 37, page 5)                       | 0.00                                   | 0.00     |  |
| to          | o Federal candidates and Other Political Committees                            | 3300.00                                | 3600.00  |  |
|             | Other Federal Receipts Dividends, Interest, etc.)                              | 0.00                                   | 4.40     |  |
|             | ransfers from Non-Federal and Levin Funds                                      |  |          |  |
| (;          | a) Non-Federal Account (from Schedule H3)                                      | 0.00                                   | 0.00     |  |
| (1          | b) Levin Funds (from Schedule H5)  | 0.00                                   | 0.00     |  |
| (0          | c) Total Transfer (add 18(a) and 18(b)).                                       | 0.00                                   | 0.00     |  |
|             | Total Receipts (add Lines 11(d), 2, 13, 14, 15, 16, 17, and 18(c))             | 10200.78                               | 26648.24 |  |
|             | otal Federal Receipts subtract Line 18(c) from Line 19)                        | 10200.78                               | 26648.24 |  |

### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 02/2003)

of Disbursements

4/11

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| Operating Expenditures:  (a) Shared Federal/Non-Federal        |                               |                                   |
| Activity (from Schedule H4)                                    | 0.00                          | 0.00                              |
| (i) Federal Share  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share   | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures                       | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures                               |                               |                                   |
| (add 21(a)(i), (a)(ii) and (b))                                | 0.00                          | 0.00                              |
| 2. Transfers to Affiliated/Other Party  Committees             | 0.00                          | 0.00                              |
| 3. Contributions to  |                               |                                   |
| Federal Candidates/Committeesand Other Political Committees    | 11500.00                      | 26000.00                          |
| Independent Expenditure     (use Schedule E)                   | 0.00                          | 0.00                              |
| 5. Coordinated Expenditures Made by Party                      |                               |                                   |
| Committees (2 U.S.C. 441a(d)) (use Schedule F)                 | 0.00                          | 0.00                              |
| 6. Loan Repayments Made  | 0.00                          | 0.00                              |
| 7. Loans Made  | 0.00                          | 0.00                              |
| Refunds of Contributions To:     (a) Individuals/Persons Other |                               |                                   |
| Than Political Committees                                      | 0.00                          | 0.00                              |
| (b) Political Party Committees                                 | 0.00                          | 0.00                              |
| (c) Other Political Committees                                 | 0.00                          | 0.00                              |
| (such as PACs)(d) Total Contribution Refunds                   | 0.00                          | 0.00                              |
| (add Lines 28(a), (b), and (c))                                | 0.00                          | 0.00                              |
| Other Disbursements  | 1750.00                       | 8350.00                           |
| ). Federal Election Activity (2 U.S.C 431(20))                 |                               |                                   |
| (a) Shared Federal Election Activity                           |                               |                                   |
| (from Schedule H6)   | 0.00                          | 0.00                              |
| (i) Federal Share  | 0.00                          | 0.00                              |
| (ii) "Levin" Share   | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add                       | 2.22                          | 0.00                              |
| Lines 30(a)(i), 30(a)(ii) and 30(b))                           | 0.00                          | 0.00                              |
| Total Disbursements (add Lines 21(c), 22,                      |                               |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                       | 13250.00                      | 34350.00                          |
| Total Federal Disbursements                                    |                               |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                    |                               |                                   |
| from Line 31)  | 13250.00                      | 34350.00                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

5 / 11

|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|----------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 6900.78                    | 23043.84                          |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                       | 0.00                              |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 6900.78                    | 23043.84                          |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                       | 0.00                              |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                       | 0.00                              |

FE6AN026

|    | SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS   |                         | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 6 / 11 (check only one)  11a 11b 11c 12 13 14 15 X 16 17 |
|----|--|-------------------------|---|--|
|    | Any information copied from such Reports and Sta<br>or for commercial purposes, other than using the r | atements maname and add | y not be sold or used by any perso<br>dress of any political committee to     | n for the purpose of soliciting contributions                                  |
|    | NAME OF COMMITTEE (In Full) SALT RIVER VALLEY WATER USERS PIC)   | ' ASSOCIA               | ATION POLITICAL INVOLVE   | MENT COMMITTEE ( SRP-  |
| Α. | Full Name (Last, First, Middle Initial) BYRON DORGAN-COMMITTEE TO ELECT                                |                         |   | Date of Receipt  |
|    | Mailing Address PO BOX 871   |                         |   | 03 / 18 / 2010   |
|    | City   | State                   | Zip Code  | Transaction ID: SA16.106857  |
|    | BISMARCK   | ND                      | 58502   | Amount of Each Receipt this Period   |
|    | FEC ID number of contributing federal political committee.   | <b>C</b> cod            | 0143438   | 3000.00  |
|    | Name of Employer   | Occupatio               | n   | REFUND-WITHDREW FROM ELEC-<br>TION   |
|    | Receipt For: 2010 Primary X General Other (specify) ▼  | Aggregate               | e Year-to-Date ▼ 3000.00  |  |
| В. | Full Name (Last, First, Middle Initial) LAURIN HENDRIX, COMMITTEE TO ELECT                             |                         |   | Date of Receipt  |
|    | Mailing Address 421 EAST ELGIN STRE  | ET                      |   | 03 / 24 / 2010   |
|    | City   | State                   | Zip Code  | Transaction ID: SA16.106856  |
|    | GILBERT  | AZ                      | 85295   | Amount of Each Receipt this Period   |
|    | FEC ID number of contributing federal political committee.   | C                       |   | 300.00   |
|    | Name of Employer   | Occupatio               | n   | REFUND-STATE/LOCAL 11/11/-<br>2009   |
|    | Receipt For:  Primary General  Other (specify) ▼   | Aggregate               | e Year-to-Date ▼ 300.00   |  |

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 3300.00 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <u> </u> | 3300.00 |

|           |  | O (FEC FOIIII                                  | · 1       |                                    | arate schedule(s)            |      |              | eck on    | E NUMBI<br>Iv one) | EK:      |                  | LP               | AGE   | 7/11     |      |
|-----------|--|--|-----------|------------------------------------|------------------------------|------|--------------|-----------|--------------------|----------|------------------|------------------|-------|----------|------|
|           |  | SBURSEMEN                                      |           | Detailed S                         | category of the Summary Page |      | $\dot{\Box}$ | 21b<br>27 | 22<br>28a          |          | 23<br>28b        | 24<br>28c        |       | 25<br>29 |      |
|           |  | ed from such Reports<br>poses, other than usin |           |                                    |                              |      |              |           |                    |          |                  |                  |       |          |      |
| $\rangle$ | NAME OF COMP<br>SALT RIVER \<br>PIC)                           | MITTEE (In Full)<br>/ALLEY WATER U             | JSERS' AS | SOCIATI                            | ON POLITICA                  | L IN | 1VO          | LVEN      | IENT C             | OMM      | ITTEE            | E ( SR           | P-    |          |      |
|           | , .  | First, Middle Initial)<br>RICK FOR ARIZO       | NA        |                                    |                              |      |              |           | Date               | of Dis   | burser           |                  |       |          |      |
|           | Mailing Address  | PO Box 993                                     |           |                                    |                              |      |              |           | 0 <sup>M</sup> 3   | M /      | <sup>D</sup> 1 ( | D /              | ž     | 0 i 0    | Y    |
|           | City<br>Prescott   |  |           | tate<br>\Z                         | Zip Code<br>86302            |      |              |           | Amo                | unt of I | Each [           | Disburs          | -     |          | erio |
|           | Purpose of Disbu   | rsement  |           |                                    |                              |      |              |           | L                  |          |                  |                  | 100   | 00.00    | -    |
|           | Candidate Name   |  |           |                                    |                              |      | ateg<br>Typ  | -         |                    |          |                  |                  |       |          |      |
|           | Office Sought:   | X House Senate President                       |           | nent For:<br>Primary<br>Other (spe | 2010 General                 |      |              |           |                    |          |                  |                  |       |          |      |
|           | State: AZ  | District: 01                                   |           |                                    |                              |      |              |           |                    |          |                  |                  |       |          |      |
|           | Full Name (Last, First, Middle Initial) DAVE CAMP FOR CONGRESS |  |           |                                    |                              |      |              |           | Date               | of Dis   | burser           |                  |       |          |      |
|           | Mailing Address  | 5915 EASTMAN                                   |           |                                    |                              |      |              |           | 0 <sup>M</sup> 3   | M /      | <sup>D</sup> 1 ( | ם <sup>/</sup> [ | ž     | 0 i 0    | Y    |
|           | City<br>MIDLAND  |  |           | tate<br>/II                        | Zip Code<br>48640            |      |              |           | Amo                | unt of I | Each [           | Disburs          |       |          | eric |
|           | Purpose of Disbu   | rsement  |           |                                    |                              |      |              |           | L                  |          |                  |                  | 100   | 00.00    |      |
|           | Candidate Name   |  |           |                                    |                              |      | ateg<br>Typ  | -         |                    |          |                  |                  |       |          |      |
|           | Office Sought:   | X House Senate President                       |           | nent For:<br>Primary<br>Other (spe | 2010<br>X General<br>cify) ▼ |      |              |           |                    |          |                  |                  |       |          |      |
|           | State: MI  | District: 04                                   |           |                                    | ·<br>                        |      |              |           |                    |          |                  |                  |       |          |      |
|           | , .  | First, Middle Initial) OY FOR CONGRI           | ESS       |                                    |                              |      |              |           | Date               | of Dis   | burser           |                  |       |          |      |
|           | Mailing Address  | P O BOX 7521                                   | 4         |                                    |                              |      |              |           | o <sup>™</sup> 3   | М /      | <sup>D</sup> 1 ( | D /              | ž     | 0 1 0    | Y    |
|           | City<br>WASHINGTON   | N  |           | tate<br>OC                         | Zip Code<br>20013-5214       |      |              |           | Amo                | unt of I | Each [           | Disburs          | -     |          | eric |
|           | Purpose of Disbu   | rsement  |           |                                    |                              | v    |              |           |                    |          |                  | 100              | 00.00 | _        |      |
|           | Candidate Name   |  |           |                                    |                              |      | ateg         |           |                    |          |                  |                  |       |          |      |
|           | Office Sought:   | X House<br>Senate                              |           | Primary                            | 2010<br>X General            |      |              |           |                    |          |                  |                  |       |          |      |
|           | State: ND  | President District: 00                         |           | Other (spe                         | eciry) 🔻                     |      |              |           |                    |          |                  |                  |       |          |      |
|           |  |  |           |                                    |                              |      |              |           |                    |          |                  |                  |       |          |      |

| · · · · · · · · · · · · · · · · · · ·  | Use separate schedule(s                              | ) FOR LINE (check only |   |
|--|--|------------------------|---|
| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page    | 21b 27                 | 22 X 23 24 25 28a 28b 28c 29  |
| ny Information copied from such Reports and State r for commercial purposes, other than using the na |  |                        |   |
| NAME OF COMMITTEE (In Full)  SALT RIVER VALLEY WATER USERS' A PIC)                                   |  |                        |   |
| Full Name (Last, First, Middle Initial) JOHN MCCAIN, FRIENDS OF                                      |  |                        | Transaction ID: SB23.106422<br>Date of Disbursement   |
| Mailing Address PO BOX 16664   |  |                        | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & 3 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} D & D \\ O & 4 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} Y & Y \\ 2 & O & 1 & O \end{smallmatrix} \end{bmatrix} $ |
| City<br>ARLINGTON  | State Zip Code<br>VA 22215                           |                        | Amount of Each Disbursement this Period   |
| Purpose of Disbursement  |  |                        | 2500.00   |
| Candidate Name   |  | Category/<br>Type      |   |
| Office Sought:    House   Disbur     X Senate   President     State: AZ District: 00                 | sement For: 2010 Primary X General Other (specify)   |                        |   |
| Full Name (Last, First, Middle Initial) JOHN MCCAIN, FRIENDS OF                                      |  |                        | Transaction ID: SB23.106423 Date of Disbursement  |
| Mailing Address PO BOX 16664   |  |                        | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & 3 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} D & D \\ I & O \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} Y & Y & Q & I & O \\ Y & Z & O & I & O \end{bmatrix} \ $ |
| City<br>ARLINGTON  | State Zip Code<br>VA 22215                           |                        | Amount of Each Disbursement this Perio  |
| Purpose of Disbursement  |  |                        | 2500.00   |
| Candidate Name   |  | Category/<br>Type      |   |
| Office Sought:    House   Disbur     X Senate   President     State: AZ District: 00                 | sement For: 2010 Primary X General Other (specify) ▼ |                        |   |
| Full Name (Last, First, Middle Initial) JON KYL FOR U S SENATE                                       |  |                        | Transaction ID: SB23.106428 Date of Disbursement  |
| Mailing Address POST OFFICE BOX 10   | 246  |                        | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & 3 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & D \\ I & O \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y & Y \\ I & O & I & O \end{smallmatrix} $           |
| City<br>PHOENIX  | State Zip Code<br>AZ 85064                           |                        | Amount of Each Disbursement this Perio  |
| Purpose of Disbursement  |  |                        | 1000.00   |
| Candidate Name   |  | Category/<br>Type      |   |
| · -  | sement For: 2012  X Primary General  Other (specify) |                        |   |
| 5.55.  |  |                        | 6000.00   |

A.

| SCHEDULE B (FEC Form 3X)   | Lice congrate conedule(c)   | E NUMBER: PAGE 9/11   |
|--|---|---|
| ITEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page  (check of the page of the page) | nly one)  22  |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name      |   |   |
| NAME OF COMMITTEE (In Full) SALT RIVER VALLEY WATER USERS' ASPIC)  | SSOCIATION POLITICAL INVOLVE  | MENT COMMITTEE ( SRP-   |
| Full Name (Last, First, Middle Initial)  NATIONAL REPUBLICAN SENATORIAL C  Mailing Address 425 SECOND STREET N |   | Transaction ID: SB23.106430 Date of Disbursement  O 3 M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| ,  | State Zip Code<br>DC 20002  | Amount of Each Disbursement this Period   |
| Purpose of Disbursement PAC CONTRIBUTION   |   | 2500.00   |
| Candidate Name   | Category/<br>Type   |   |
| Office Sought: House Disburse Senate President   | ment For: Primary General Other (specify) ▼                                     |   |
| State: District:   | •   |   |

| SUBTOTAL of Disbursements This Page (optional)      | <b>•</b> | 2500.00  |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>—</b> | 11500.00 |

| Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose or for commercial purposes, other than using the name and address of any political committee to solicit contribution.  NAME OF COMMITTEE (In Full)  SALT RIVER VALLEY WATER USERS' ASSOCIATION POLITICAL INVOLVEMENT COMM.  Full Name (Last, First, Middle Initial)  CHAD CAMPBELL, COMM TO ELECT  Mailing Address 325 W MCDOWELL RD  City PHOENIX  AZ  S5003  Purpose of Disbursement CANCELED CHECK DATED 10/15/2009  Candidate Name  Disbursement For: Senate Primary Other (specify)  Transaction Date of Disbursement State:  District:  Full Name (Last, First, Middle Initial) JD MESNARD, COMMITTEE TO ELECT  Mailing Address  1427 W HOMESTEAD CT  City CHANDLER  AZ  S5286  Purpose of Disbursement STATE/LOCAL CONTRIBUTION Candidate Name  Disbursement For: Senate President District:  District:  District:  District:  District:  Full Name (Last, First, Middle Initial) Category/Type  Office Sought:  District:  District:  District:  Full Name (Last, First, Middle Initial) Category/Type  Office Sought:  District:  Full Name (Last, First, Middle Initial) Category/Type  Office Sought:  District:  Full Name (Last, First, Middle Initial) Category/Type  Office Sought:  District:  Full Name (Last, First, Middle Initial) Category/Type  Other (specify)  Transaction Category/Type  Other (specify)  Type  Other (specify)  |   |
|---|---|
| or for commercial purposes, other than using the name and address of any political committee to solicit contribution NAME OF COMMITTEE (In Full)  SALT RIVER VALLEY WATER USERS' ASSOCIATION POLITICAL INVOLVEMENT COMM PIC)  Full Name (Last, First, Middle Initial) CHAD CAMPBELL, COMM TO ELECT  Mailing Address 325 W MCDOWELL RD  City PHOENIX AZ 85003  Purpose of Disbursement CANCELED CHECK DATED 10/15/2009  Candidate Name  Office Sought: House President State: District:  Full Name (Last, First, Middle Initial) JD MESNARD, COMMITTEE TO ELECT  Mailing Address 1427 W HOMESTEAD CT  City CHANDLER AZ 85286  Purpose of Disbursement STATELOCAL CONTRIBUTION Candidate Name  Office Sought: House Disbursement For: Senate Primary General Disbursement For: Senate Primary General Date of Disbursement STATELOCAL CONTRIBUTION Candidate Name  Office Sought: House Disbursement For: Senate Primary General Date of Disbursement For: Senate Primary General Date of Disbursement State: District:  Full Name (Last, First, Middle Initial) KEN CLARK, COMMITTEE TO ELECT  Mailing Address PO BOX 2101  City State Zip Code AZ 85001  Purpose of Disbursement State: District:  Full Name (Last, First, Middle Initial) City State Zip Code AZ 85001  Purpose of Disbursement State: District:  Full Name (Last, First, Middle Initial) City State Zip Code AZ 85001  Purpose of Disbursement State: District:  Full Name (Last, First, Middle Initial) City State Zip Code AZ 85001  Purpose of Disbursement State: District: Amount of AZ 85001  Purpose of Disbursement State: Disbursement State: Disbursement State: District: Dist | 23 24 25<br>28b 28c X 29  |
| SALT RIVER VALLEY WATER USERS' ASSOCIATION POLITICAL INVOLVEMENT COMM PIC)  Full Name (Last, First, Middle Initial) CHAD CAMPBELL, COMM TO ELECT  Mailing Address 325 W MCDOWELL RD  City PHOENIX AZ 85003  Purpose of Disbursement CANCELED CHECK DATED 10/15/2009  Candidate Name  Office Sought:  Full Name (Last, First, Middle Initial) JD MESNARD, COMMITTEE TO ELECT  Mailing Address 1427 W HOMESTEAD CT  City CHANDLER AZ 85286  Purpose of Disbursement STATE/LOCAL CONTRIBUTION Candidate Name  Disbursement For: Senate Primary Office Sought:  Full Name (Last, First, Middle Initial) JD MESNARD, COMMITTEE TO ELECT  Date of District  AZ 85286  Purpose of Disbursement STATE/LOCAL CONTRIBUTION Candidate Name  Disbursement For: President State: District:  Full Name (Last, First, Middle Initial) KEN CLARK, COMMITTEE TO ELECT  Mailing Address PO BOX 2101  City State S |   |
| CHAD CAMPBELL, COMM TO ELECT  Mailing Address 325 W MCDOWELL RD  City PHOENIX AZ 85003  Purpose of Disbursement CANCELED CHECK DATED 10/15/2009  Candidate Name Disbursement For:  Senate President State: District:  Full Name (Last, First, Middle Initial)  JD MESNARD, COMMITTEE TO ELECT  Mailing Address 1427 W HOMESTEAD CT  City State Zip Code AZ 85286  Purpose of Disbursement STATELOCAL CONTRIBUTION  Candidate Name Disbursement For:  Senate President State: District:  Full Name (Last, First, Middle Initial)  Transactio Date of Dis Date of Disbursement For:  Senate Purpose of Disbursement STATELOCAL CONTRIBUTION  Candidate Name Disbursement For:  Senate Primary General Other (specify) ▼  Transactio Date of Disbursement For:  Senate Primary General Other (specify) ▼  Transactio Date of Disbursement State: District:  Full Name (Last, First, Middle Initial)  KEN CLARK, COMMITTEE TO ELECT  Mailing Address PO BOX 2101  City State Zip Code AZ 85001  PHOENIX AZ 85001  Amount of Category/ Type  Office Sought: House Disbursement For:  Category/ Type  Office Sought: House Disbursement For:  | ITTEE ( SRP-  |
| City PHOENT President Senate Primary General Other (specify) ▼  Category/ Type  City State Zip Code Primary General Other (specify) ▼  Category/ Type  Amount of State Disbursement For:  City State Zip Code Primary General Other (specify) ▼  Category/ Type  Transaction Date of Disbursement STATE/LOCAL CONTRIBUTION  City Mailing Address Disbursement State: District:  Full Name (Last, First, Middle Initial) Date of Disbursement STATE/LOCAL CONTRIBUTION  Candidate Name  Disbursement For:  Senate Primary General Other (specify) ▼  Transaction Date of Disbursement For:  State: District:  Full Name (Last, First, Middle Initial) Category/ Type  Office Sought: House Primary General Other (specify) ▼  Transaction Date of Disbursement For:  State: District:  Full Name (Last, First, Middle Initial) KEN CLARK, COMMITTEE TO ELECT  Mailing Address PO BOX 2101  City State Zip Code AZ 85001  PhOENIX AZ 85001  Purpose of Disbursement STATE/LOCAL CONTRIBUTION  Candidate Name  Office Sought: House Disbursement For:  Category/ Type  Office Sought: House Disbursement For:  |   |
| PHOENIX AZ 85003  Purpose of Disbursement CANCELED CHECK DATED 10/15/2009 Candidate Name  Office Sought: House Primary General President President State: District:  Full Name (Last, First, Middle Initial) JD MESNARD, COMMITTEE TO ELECT  Mailing Address 1427 W HOMESTEAD CT  City State Zip Code AZ 85286  Purpose of Disbursement STATE/LOCAL CONTRIBUTION Candidate Name  Disbursement For: Primary General Other (specify) ▼  Transactio Date of Dis  Category/ Type  Transactio Date of Dis  Amount of Category/ Type  Transactio Date of Dis  State Zip Code AZ 85286  Purpose of Disbursement STATE/LOCAL CONTRIBUTION Candidate Name  Disbursement For: Primary General Other (specify) ▼  Transactio Date of Dis  Transactio Date of Dis  Amount of Date of Dis  Category/ Type  Transactio Date of Dis  Category/ Type  Amount of  Category/ Type  Office Sought: House Disbursement For:  Category/ Type  Office Sought: House Disbursement For:  Category/ Type   | D 2 9 Y 2 0 1 0 Y   |
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| Full Name (Last, First, Middle Initial) JD MESNARD, COMMITTEE TO ELECT  Mailing Address 1427 W HOMESTEAD CT  City State Zip Code CHANDLER AZ 85286  Purpose of Disbursement STATE/LOCAL CONTRIBUTION Candidate Name  Disbursement For: Senate Primary General Other (specify) ▼  State: District:  Full Name (Last, First, Middle Initial) KEN CLARK, COMMITTEE TO ELECT  Mailing Address PO BOX 2101  City State Zip Code AMOUNT of Disbursement Other (specify) ▼  Transaction Date of Disbursement STATE/LOCAL CONTRIBUTION Candidate Name  Category/ Type  Office Sought: House Disbursement For:  Category/ Type  Office Sought: House Disbursement For:   |   |
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| CHANDLER  AZ 85286  Purpose of Disbursement STATE/LOCAL CONTRIBUTION  Candidate Name  Office Sought: House Primary General President Other (specify) ▼  State: District:  Full Name (Last, First, Middle Initial) KEN CLARK, COMMITTEE TO ELECT  Mailing Address PO BOX 2101  City State Zip Code AZ 85001  Purpose of Disbursement STATE/LOCAL CONTRIBUTION  Candidate Name  Category/ Type  Office Sought: House Disbursement For:  |   |
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| Office Sought: House Senate Primary General Other (specify) ▼  State: District:  Full Name (Last, First, Middle Initial) KEN CLARK, COMMITTEE TO ELECT  Mailing Address PO BOX 2101  City State Zip Code PHOENIX AZ 85001  Purpose of Disbursement STATE/LOCAL CONTRIBUTION  Candidate Name Category/ Type  Office Sought: House Disbursement For:  | 300.00  |
| Senate  |   |
| Full Name (Last, First, Middle Initial) KEN CLARK, COMMITTEE TO ELECT  Mailing Address PO BOX 2101  City State Zip Code PHOENIX AZ 85001  Purpose of Disbursement STATE/LOCAL CONTRIBUTION Candidate Name Category/ Type  Office Sought: House Disbursement For:  |   |
| Mailing Address PO BOX 2101  City State Zip Code PHOENIX AZ 85001  Purpose of Disbursement STATE/LOCAL CONTRIBUTION Candidate Name Category/ Type  Office Sought: House Disbursement For:   | on ID: SB29.106433  |
| PHOENIX AZ 85001  Purpose of Disbursement STATE/LOCAL CONTRIBUTION  Candidate Name  Category/ Type  Office Sought: House Disbursement For:  | $\begin{bmatrix} \begin{smallmatrix} D & I & D \\ I & 0 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y & Y \\ 2 & 0 & 1 & 0 \end{smallmatrix} \end{bmatrix}$ |
| STATE/LOCAL CONTRIBUTION  Candidate Name  Category/ Type  Office Sought: House Disbursement For:  | Each Disbursement this Perio  |
| Office Sought: Disbursement For:  | 300.00  |
|   |   |
| President Other (specify) ▼   |   |
| State: District:  |   |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                       | FOR LINE          | NUMBER:                              | PAGE 11/11               |  |  |
|---|--|-------------------|--------------------------------------|--------------------------|--|--|
| ITEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page | 21b 27            | 22 23 23<br>28a 28b                  | 24 25 2<br>28c X 29 3    |  |  |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |  |                   |                                      |                          |  |  |
| NAME OF COMMITTEE (In Full)   | and address of any political                   | Committee to so   | iicit continbutions noi              | III SUCII COMMINICEE     |  |  |
| SALT RIVER VALLEY WATER USERS' AS PIC)  | SSOCIATION POLITICA                            | L INVOLVEM        | ENT COMMITTE                         | E ( SRP-                 |  |  |
| Full Name (Last, First, Middle Initial) MICHAEL BLAIRE, COMMITTEE TO ELEC                                 | т  |                   | Transaction ID:  Date of Disburser   | ment                     |  |  |
| Mailing Address 10921 N 140TH WAY   |  |                   | 03 1                                 | 0 7 2010                 |  |  |
| •   | State Zip Code<br>AZ 85281                     |                   | Amount of Each I                     | Disbursement this Period |  |  |
| Purpose of Disbursement<br>STATE/LOCAL CONTRIBUTION   |  |                   |                                      | 300.00                   |  |  |
| Candidate Name  |  | Category/<br>Type |                                      |                          |  |  |
| Office Sought: House Disburse Senate President  | ment For: Primary General Other (specify)      |                   |                                      |                          |  |  |
| State: District:  |  |                   |                                      |                          |  |  |
| Full Name (Last, First, Middle Initial) TOM HORNE, COMM TO ELECT  |  |                   | Transaction ID:<br>Date of Disburser |                          |  |  |
| Mailing Address 2824 E MISSION LANE   | Mailing Address 2824 E MISSION LANE            |                   |                                      |                          |  |  |
| •   | State Zip Code<br>AZ 85028                     |                   | Amount of Each I                     | Disbursement this Period |  |  |
| Purpose of Disbursement<br>STATE/LOCAL CONTRIBUTION   |  |                   |                                      | 1000.00                  |  |  |
| Candidate Name  |  | Category/<br>Type |                                      |                          |  |  |
| Office Sought: House Disburse Senate President  | ment For: Primary General Other (specify)      |                   |                                      |                          |  |  |
| State: District:  |  |                   |                                      |                          |  |  |
| Full Name (Last, First, Middle Initial) TRINTY DONOVAN FOR CHANDLER CIT                                   | Y COUNCIL                                      |                   | Transaction ID: Date of Disburser    | ment                     |  |  |
| Mailing Address 1070 S AMBER ST   |  |                   | 03 / 1                               | 0 Y 2010 Y               |  |  |
|   | State Zip Code<br>AZ 85249                     |                   | Amount of Each I                     | Disbursement this Period |  |  |
| Purpose of Disbursement<br>STATE/LOCAL CONTRIBUTION   |  |                   | L                                    | 300.00                   |  |  |
| Candidate Name  |  | Category/<br>Type |                                      |                          |  |  |
| Office Sought: House Disburse Senate President  | ment For: Primary General Other (specify)      |                   |                                      |                          |  |  |
| State: District:  |  |                   |                                      |                          |  |  |
| i   |  |                   |                                      |                          |  |  |
| SUBTOTAL of Disbursements This Page (optional) .  |  | <u> </u>          |                                      | 1600.00                  |  |  |